



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	RADISSON THE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2134826
3	SCHOOL CODE (IF APPLICABLE)	61842
4	COMPLETE ADDRESS WITH PIN CODE*	SAUNDA HABIBPUR, KHURJA, BULANDSHAHR, BULANDSHAHR, UTTAR PRADESH - 203132
5	PRINCIPAL NAME*	BRIJPAL SINGH
6	PRINCIPAL QUALIFICATION*	MA, B.Ed.

7	SCHOOL EMAIL ID*	radissonkhurja@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9711555808

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLetter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.radissonkhurja.ac.in/document/2.%20trust%20deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.radissonkhurja.ac.in/document/APPROVED.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.radissonkhurja.ac.in/document/4.%20RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.radissonkhurja.ac.in/document/5%20NBC.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.radissonkhurja.ac.in/document/6%20Fire%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.radissonkhurja.ac.in/document/7.%20self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/WaterHealthCertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://www.radissonkhurja.ac.in/document/Fees.pdf
2	ANNUAL ACADEMIC CALENDER*	http://www.radissonkhurja.ac.in/document/calender.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.radissonkhurja.ac.in/document/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.radissonkhurja.ac.in/document/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	BRIJPAL SINGH
2	TOTAL NO. OF TEACHERS*	82
	PGT*	16
	TGT*	20
	PRT*	46
3	TEACHERS SECTION RATIO*	1:30

4	DETAILS OF SPECIAL EDUCATOR*	Ms SARVJEET KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms NAZMEEN KAMIL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9663

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	82	50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	12	58
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	20	
6	NO. OF BOYS TOILETS*	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZOFs5iY4qrA	

SAVE DATA